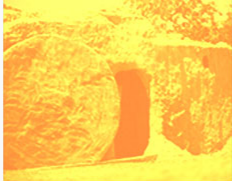


4 And looking up, they saw that the stone had been rolled back—it was very large.



the gospel of

MARK

1:1

THE SON OF GOD

The beginning of the gospel of Jesus Christ, the Son of God.



And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. 9 And there were about four thousand people. And he sent them away.



45 Immediately he made his disciples get 46 And after he had taken leave of them, he went up on the mountain to pray. 47 And when evening came, the boat was out on the sea, and he was alone on the land. 48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night[*g*] he came to them, walking on the sea.

8:29

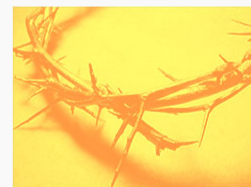
YOU ARE
THE CHRIST

And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."

And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"



15:39



TRULY, THIS
MAN WAS
THE SON OF
GOD

Learning to Trust Jesus

Mark 8:1-21



I. Jesus Satisfies The Hungry



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- **Feeding of the 5,000+ takes place in Jewish territory.
Feeding of the 4,000 takes place in Gentile territory.**



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I. Jesus Satisfies the Hungry

- **Feeding of the 5,000+ takes place in Jewish territory. Feeding of the 4,000 takes place in Gentile territory.**
- **Compassion — Jesus was deeply moved in his “gut.”**
- **“Compassion” in Mark’s Gospel always used to refer to outsiders, marginalized, or enemies.**

I. Jesus Satisfies the Hungry

- **The disciples hadn't learned the lesson from the first feeding miracle. Are we any different?**



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- **Jesus miraculously providing bread in the wilderness is meant to remind us of God providing manna for the Israelites in the wilderness.**



I. Jesus Satisfies the Hungry

- **The disciples hadn't learned the lesson from the first feeding miracle. Are we any different?**
- **Jesus miraculously providing bread in the wilderness is meant to remind us of God providing manna for the Israelites in the wilderness.**
- **Jesus provides enough for everyone. All are satisfied.**



I. Jesus Satisfies the Hungry

Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. John 6:27



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- **Everything that this world has to offer is only temporarily satisfying — it will fade away.**



I. Jesus Satisfies the Hungry

Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. John 6:27

- **Everything that this world has to offer is only temporarily satisfying — it will fade away.**
- **This miracle is more about Jesus than it is about bread.**

I. Jesus Satisfies the Hungry

- **To live with God at the center of our lives is what will ultimately satisfy us.**



I. Jesus Satisfies the Hungry

- **To live with God at the center of our lives is what will ultimately satisfy us.**
- **The lie: we don't need to rely on or trust in God.**



I. Jesus Satisfies the Hungry

- **To live with God at the center of our lives is what will ultimately satisfy us.**
- **The lie: we don't need to rely on or trust in God.**
- **What is your bread today? What are you looking to satisfy your deepest needs or desires?**



I. Jesus Satisfies the Hungry

I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever.

John 6:51



I. Jesus Satisfies the Hungry

II. Jesus Confronts the Hardened



II. Jesus Confronts the Hardened

- **The Pharisees are vehemently opposed to Jesus and all he stands for.**



II. Jesus Confronts the Hardened

- **The Pharisees are vehemently opposed to Jesus and all he stands for.**
- **They were testing Jesus in order to discredit him.**



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- **The Pharisees are vehemently opposed to Jesus and all he stands for.**
- **They were testing Jesus in order to discredit him.**
- **A sign was a proof that the miracles were from God.**



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- **Pharisees already made up their minds – Jesus did miracles by the power of Satan (Mark 3:22)**



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- **Pharisees already made up their minds – Jesus did miracles by the power of Satan (Mark 3:22)**
- **Jesus sighs – an expression of deep sadness.**
- **Jesus has reached the end of his patience. He has had enough of their hard-heartedness.**



I. Jesus Satisfies the Hungry

II. Jesus Confronts the Hardened

III. Jesus Warns the Dull



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- **The disciples forgot the bread and were totally focused on their bread shortage.**



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- **The disciples forgot the bread and were totally focused on their bread shortage.**
- **They don't have enough bread on the boat, but they do have Jesus on the boat.**



III. Jesus Warns the Dull

- **The disciples forgot the bread and were totally focused on their bread shortage.**
- **They don't have enough bread on the boat, but they do have Jesus on the boat.**
- **A tiny amount of leaven (yeast) spreads throughout the dough and changes it.**

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- **Pharisees and Herod had one thing in common: their opposition to Jesus because unbelief.**



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III. Jesus Warns the Dull

- **Pharisees and Herod had one thing in common: their opposition to Jesus because unbelief.**
- **At the heart of unbelief is the desire to be in control.**
- **In order to follow Jesus, you must give up control.**



III. Jesus Warns the Dull

- **Unbelief can creep in small, but it can destroy.**



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- **Unbelief can creep in small, but it can destroy.**
- **Jesus is warning us not to get so caught up in the frustrations and anxieties of life that we forget that He is with us.**



III. Jesus Warns the Dull

- **Unbelief can creep in small, but it can destroy.**
- **Jesus is warning us not to get so caught up in the frustrations and anxieties of life that we forget that He is with us.**
- **“When life stinks, our perspective shrinks.”
Dr. Bob Kellemen**

III. Jesus Warns the Dull

- **He seeks to reorient their focus by calling them to remember.**



III. Jesus Warns the Dull

- **He seeks to reorient their focus by calling them to remember.**
- **The entire time the disciples are with Jesus, they are wrestling with the question, “Can Jesus really be trusted with everything?”**



III. Jesus Warns the Dull

- **In the face of any trial, it's possible to have assurance and peace because you know that Jesus can be trusted.**



III. Jesus Warns the Dull

- **In the face of any trial, it's possible to have assurance and peace because you know that Jesus can be trusted.**
- **How do you know you can trust Jesus? Because when we needed him most, he came through for you on the cross.**

