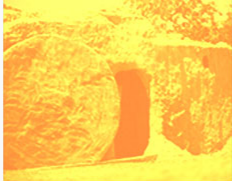


4 And looking up, they saw that the stone had been rolled back—it was very large.



the gospel of

MARK

1:1

THE SON OF GOD

The beginning of the gospel of Jesus Christ, the Son of God.



And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. 9 And there were about four thousand people. And he sent them away.



45 Immediately he made his disciples get 46 And after he had taken leave of them, he went up on the mountain to pray. 47 And when evening came, the boat was out on the sea, and he was alone on the land. 48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night[*g*] he came to them, walking on the sea.

8:29

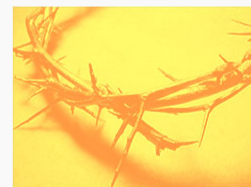
YOU ARE
THE CHRIST

And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."

And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"



15:39



TRULY, THIS
MAN WAS
THE SON OF
GOD

Jesus the Divine Water Walker

Mark 6:45-56



I. Jesus prays



I. Jesus Prays

- **Prayer helped him reaffirm his mission to suffer and die.**



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- **Jesus likely prayed for his disciples who were still learning and growing.**



I. Jesus Prays

- **Prayer helped him reaffirm his mission to suffer and die.**
- **Jesus likely prayed for his disciples who were still learning and growing.**
- **If the divine Son of God needed prayer, why do we think we don't?**

I. Jesus Prays

II. Jesus Sends



II. Jesus Sends

- **Their experience of the storm was not outside of God's will, it was precisely God's will.**



II. Jesus Sends

- **Their experience of the storm was not outside of God's will, it was precisely God's will.**
- **Obedience to Christ will lead you through storms.**



II. Jesus Sends

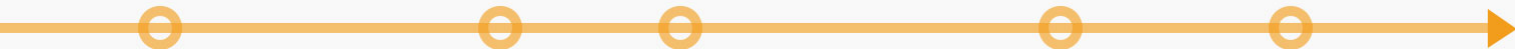
- **Their experience of the storm was not outside of God's will, it was precisely God's will.**
- **Obedience to Christ will lead you through storms.**
- **It could be that your storm is how God will uniquely show you his power and grace.**



I. Jesus Prays

II. Jesus Sends

III. Jesus Rescues



III. Jesus Rescues

- **Discipleship is admitting that we are inadequate, and learning to depend on the all-sufficiency of Jesus.**



III. Jesus Rescues

- **Discipleship is admitting that we are inadequate, and learning to depend on the all-sufficiency of Jesus.**
- **Jesus walked on water because he wanted to reveal his divinity.**



III. Jesus Rescues

- **“pass them by” – Old Testament language used when God reveals his presence to people (Exod 33:19, 1 Kings 19:11).**



III. Jesus Rescues

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- **Jesus intended to reveal his glory to the disciples.**



III. Jesus Rescues

- **“pass them by” – Old Testament language used when God reveals his presence to people (Exod 33:19, 1 Kings 19:11).**
- **Jesus intended to reveal his glory to the disciples.**
- **Jesus says, I AM. Invokes the divine name of God in the Old Testament.**

III. Jesus Rescues

- **Jesus is Yahweh. (He is the LORD)**



III. Jesus Rescues

- **Jesus is Yahweh. (He is the LORD)**
- **If Jesus is God, then he is in control and you can trust him even in the storms of life.**



III. Jesus Rescues

- **If Jesus allows storms in our lives, then there has to be reasons why he allows them that we cannot understand.**



III. Jesus Rescues

- **If Jesus allows storms in our lives, then there has to be reasons why he allows them that we cannot understand.**
- **If Jesus is great enough that he can calm the storm, then he must be great enough to have a plan for the storm.**



III. Jesus Rescues

- **They did not understand, their hearts were hardened.**



III. Jesus Rescues

- **They did not understand, their hearts were hardened.**
- **Disciples understood Jesus could multiply bread but didn't understand that he was the bread of life.**



III. Jesus Rescues

- **The external danger of the storm wasn't their greatest threat, it was the internal danger of unbelief.**



III. Jesus Rescues

- **The external danger of the storm wasn't their greatest threat, it was the internal danger of unbelief.**
- **They failed to see that the purpose behind the miracles was to show the divinity of Jesus.**



III. Jesus Rescues

- **The external danger of the storm wasn't their greatest threat, it was the internal danger of unbelief.**
- **They failed to see that the purpose behind the miracles was to show the divinity of Jesus.**
- **It's very possible to be around Jesus without really knowing Jesus.**

III. Jesus Rescues

- **Not understanding who Jesus is more dangerous than any storm in your life.**



III. Jesus Rescues

- **Not understanding who Jesus is more dangerous than any storm in your life.**
- **Jesus will cross any barrier to reveal himself to us.**



III. Jesus Rescues

- **Not understanding who Jesus is more dangerous than any storm in your life.**
- **Jesus will cross any barrier to reveal himself to us.**
- **The cross shows that there is no chasm so wide and no sin so great than could ever separate you from the love of God.**